	X			
Release of Decd	Full	Partial		
Know all Men by these prese	ents, that BAN	IK ONE NA		
	0,-		("	Bank") in
consideration of one dollar, a whereof is hereby acknowled PHILIP J GORDON AKA PH	dged, does nere	by release, c		· · · · · · · · · · · · · · · · · · ·
representatives and assigns, whatsoever Bank may have 08/13/01 as Document Nu	acquired in, thro	ough or cy a c	aim or demand certain Mortgag	
registered in the Recorder's/ the State of Illinois applicable legally described as follows,	e to the property	e of COOK	<u></u>	County, in d State,
SEE ATTACHED			TS	
Property Address: 10055 FR	ONTAGE RD U	NITA SK	OKIE	IL 60077

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

A STATE OF THE STA

PIN 10-09-200-061

Deed was filed.

## following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 12/03/02	
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BANK ONE NA

Its: Authorized Officer

Its: Mortgage Officer

TINA L DIXON

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

OFFICIAL SEAL RICHARD ROSE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 7-12-2003

My Commission Expires:

This instrument was prepared by: JASON BREITENSTEIN

00414511216773

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

## **Legal Description**

Application

4511216773

Number:

Parcel ID Number: 10-09-200-061

Grantee Names:

PHILLIP J GORDON

Property Address:

10055 FRONTAGE RD UNIT A

SKOKIE, IL 00077 COOK County

## Legal Description:

LOT 6 (EXCEPT THE NORTH 2.80 FEET THEREOF) AND THE NORTH 2.83 FEET OF LOT 7 ALSO THAT PART OF LOT A LYING SOUTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF SAID NORTH 2.80 FEET OF LOT 6 AND LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF SAID 2.83 FEET OF LOT 7 (TAKEN AS A TRACT) (EXCEPTING FROM THE AFORESAID DESCRIBED PROPERTY THE EAST 147.33 FEET THEREOF) IN ORCHARD MANOR HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF FRACTIONAL NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 1, 1956, AS DOCUMENT 1686411.

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