

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 12/03/02

BANK ONE NA

By: Tina L Dixon
TINA L DIXON
Its: Mortgage Officer

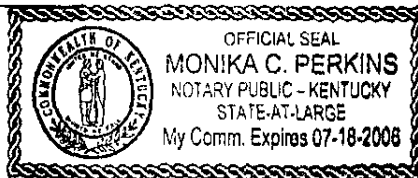
Attest: Jason Breitenstein
JASON BREITENSTEIN
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Monika C Perkins
Notary Public



My Commission Expires:

This instrument was prepared by: JASON BREITENSTEIN
00434710051722

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

0030170010

UNOFFICIAL COPY

ORDER NUMBER: 1409 ST5027496 NWA
STREET ADDRESS: 111 N. CLINTON
CITY: PARK RIDGE COUNTY: COOK
TAX NUMBER: 09-26-427-012-0000

LEGAL DESCRIPTION:

LOT 1 IN DAVE REID SUBDIVISION OF LOT 5 IN THE RESUBDIVISION OF BLOCK 5 IN PENNY MEACHAM'S SUBDIVISION, BEING PART OF THE PART OF PARK RIDGE RESUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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