

This Instrument Prepared By:



After Recording Return To:

CHICAGO UNITED MORTGAGE, INC, 2144 W. ROSCOE CHICAGO, ILLINOIS 60618

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0131985103

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, P.O. BOX 26149, RICHMOND, VA 23260-6149

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 23, 2003 executed by ROBERT T. SHANNON AND JENNIFER L. SHANNON, HUSBAND AND WIFE TENANCY BY THE ENTIRETY

to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

and recorded as Document No. 30160954, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.:13-13-401-046-1001

Commonly known as: 2577 W. MONTROSE UNIT 1, CHICAGO, ILLINOIS 60618

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION

On 1/23/03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BRIAN LINDSTROM

By: BRIAN LINDSTROM Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: VICTOR ANQUIANO

Notary Public [Signature] County,

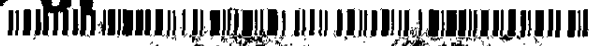
My commission Expires: 02/09/06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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BOX 333-CT



Handwritten notes: 2012, MRL, LMD, 8082874, CT

Handwritten number: 2

# UNOFFICIAL COPY

STREET ADDRESS: 2577 W. MONTROSS #1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-13-401-046-1001

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT 2577-1 IN THE RIVERSIDE MANOR CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 24, 25, 26 AND 27 AND ALSO THAT PART OF THE WESTERLY 1/2 OF THE FORMER CHANNEL OF THE CHICAGO RIVER LYING EAST OF THE EAST LINE OF THE RIGHT OF WAY OF THE SANITARY DISTRICT AND NORTH OF THE NORTH LINE OF THE ALLEY EXTENDED IN THE SUBDIVISION OF LOT 6 OF SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00769328, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AFORESAID AS DOCUMENT 00769328.

**30160955**