CERTIFICATE UNOFFICIAL COPEN 170929

OF

**COMPLIANCE** 

Pursuant to Section 4.8 certain "Redevelopment Agreement: New Homes for Chicago Program, West Village JV, L.L.C., dated as of December 19. 2000 made by and between the City of Chicago, an Illinois municipal corporation, having its principal office at 121 North LaSalle Street, Chicago, Illinois 60602 ("City"), ลกต West Village JV, L.L.C., an Illinois limited liackur company, Nev. c/o England Builders, Inc., having its principal office

5015/0389 55 001 Page 1 of 3 2003-02-05 13:40:48 Cook County Recorder 50.00



at 4927 Main Street, Skokie, Illinois 50077 ("Developer"), the Department of Housing, on behalf of the City, hereby certifies that the Developer has substantially performed its obligation with regard to the completion of the single family residence, improving the real property described below ("Property"), in accordance with the terms and provisions contained in the this amended and restated Redevelopment Agreement and the objectives of the New Homes for Chicago Program of the City of Chicago. This Certificate is pursuant to completion of the attached punch list.

## **LEGAL DESCRIPTION:**

THAT PART OF LOT 7 IN BLOCK 4 IN D. S. GOODWIN'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

## **ALSO**

THAT PART OF LOT 1 IN THE SUBDIVISION OF CORNELIUS GRIFFN AND OTHER'S SUBDIVISION OF LOTS 1 TO 6 AND 43 TO 48 IN BLOCK 4 IN D. S. GOODWIN'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN 439.57 FET. EAST OF AND PARALLEL WITH THE EAST LINE OF THE 66 FOOT WIDE SOUTH ST. LOUIS A /EN JF AND WEST OF A LINE DRAWN 464.57 FEET EAST OF AND PARALLEL WITH THE AFORESAID 27 ST LINE OF SOUTH ST. LOUIS AVENUE, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 3413 West 12th Place, Chicago, Illinois

Certificate #: 500000 2

This Certificate of Compliance shall not constitute evidence that the Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion of the single family home, and additionally, that such Certificate shall not serve as any "guaranty" as to the quality of the construction of said structure.

IN WITNESS WHEREOF, the Department of Housing of the City of Chicago has caused this Substantial Certificate of Compliance to be duly executed in its behalf this 28 day January, 2003.

Illinois municipal corporation

Eleanor Gross, Assistant Commissioner

Department of Housing

**BOX 333-CTI** 

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3080862, 22, CF

## UNOFFICIAL COMMON DERESS 3413 West 12th Place

CERTIFICATE #: 500000 2

STATE OF ILLINOIS ) ss	
COUNTY OF COOK)	
County, in the State aforesaid, do hereby certify that Eleanor Gro Assistant Commissioner of the Department of Housing of the Coto be the same person whose name is subscribed to the foregoing day in person, and being first duly sworn to me acknowledged to signed on behalf of John C. Markowski, Commissioner of the Department pursuant to authority given by the City of Chicago the free and voluntary act of said municipal corporation, for the under my hand and notorial seal this	ity of Chicago, and personally known instrument, appeared before me this that as Assistant Commissioner, she artment of Housing, and delivered the , as his free and voluntary act, and as uses and purposes therein set forth.
Given under my hand and norther sear mis 210 da	y of <u>(flattery</u> , 2003.
(SEAL)  NOTARY FUEL TATE OF ILLINOIS  MY CONVENTION NOV 172003	Notary Public
My commission expires	<i>N</i> 3
This Document prepared by:  Department of Housing 318 South Michigan - 4th Floor Chicago , Illinois 60604	After recording, please return Mark Lenz, Asst. Corp. Council City of Chicago SC North LaSalle, Room 1610 Chica 10, Illinois 60602
Department of Housing 318 South Michigan - 4th Floor	Mark Lenz, Asst. Corp. Council City of Chicago SC North LaSalle, Room 1610
Department of Housing 318 South Michigan - 4th Floor	Mark Lenz, Asst. Corp. Council City of Chicago SC North LaSalle, Room 1610 Chicano, Illinois 60602
Department of Housing 318 South Michigan - 4th Floor Chicago , Illinois 60604  20075 123 - 00    Escrow Account # is directed and hereby authorized to department of Housing	Mark Lenz, Asst. Corp. Council City of Chicago SC North LaSalle , Room 1610 Chica 10 , Illinois 60602
Department of Housing 318 South Michigan - 4th Floor Chicago , Illinois 60604  20075 123 - 001  Escrow Account # is directed and hereby authorized to depend on the above referenced project.	Mark Lenz, Asst. Corp. Council City of Chicago SC North LaSalle , Room 1610 Chica 10 , Illinois 60602
Department of Housing 318 South Michigan - 4th Floor Chicago , Illinois 60604  20075 123 - 00  Escrow Account # is directed and hereby authorized to depend on the above referenced project.  Funds in the amount of \$20,000 are to be transferred from	Mark Lenz, Asst. Corp. Council City of Chicago SC North LaSalle , Room 1610 Chica 10 , Illinois 60602
Department of Housing 318 South Michigan - 4th Floor Chicago , Illinois 60604  20075 123 - 00  Escrow Account # is directed and hereby authorized to depend on the above referenced project.  Funds in the amount of \$20,000 are to be transferred from	Mark Lenz, Asst. Corp. Council City of Chicago SC North LaSalle, Room 1610 Chicago, Illinois 60602  isburse \$ 20,000 to funo the City of Chicago Master  JAN 2 9 2003