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2003-02-05 13:42:04

Cook County Recorder 28.00



0030170932

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Principal Residential Mortgage, Inc., a Iowa Corporation -**

in and to that certain Real Estate Mortgage dated **Alisa Sutton, Single Never Married**

all the rights, title and interest of undersigned **January 30, 2003**, executed by

to **Majestic Mortgage Corporation**
organized under the laws of **ILLINOIS**
of business is **309 N. Seymour**
Mundelein, ILLINOIS 60060
and recorded in Liber **page(s)**
State of **ILLINOIS**

a corporation
and whose principal place

30170931

COOK County Records.
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN 16-23-203-011-0000 (underlying land)

3413 West 12th Place
CHICAGO, ILLINOIS 60623

Investor Loan Number: 8050897

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

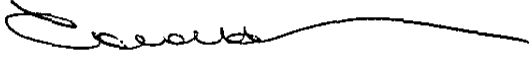
8080862, 22, CB 4/6

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BOX 333-CTI

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



By: **Carol Harper**
Its: **Asst Secretary**

By:
Its:

Witness:

Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF LAKE

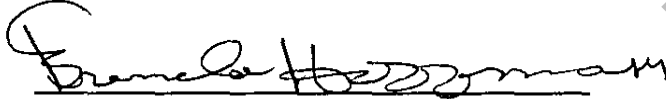
On **January 30, 2003** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public:

My Commission expires: 1-20-04

PREPARED BY: **Brenda Hoffmann**



AND WHEN RECORDED MAIL TO:

Majestic Mortgage Corporation
309 N. Seymour
Mundelein, ILLINOIS 60060

Investor Loan Number: 8050897

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Property of Cook County Clerk's Office

THAT PART OF LOT 7 IN BLOCK 4 IN D.S. GOODWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 1 IN THE SUBDIVISION OF CORNELIUS GRIFFIN AND OTHER'S SUBDIVISION OF LOTS 1 TO 6 AND 43 TO 48 IN BLOCK 4 IN D.S. GOODWIN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS TRACT, LYING EAST OF A LINE DRAWN 439.57 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF THE 66 FOOT WIDE SOUTH ST. LOUIS AVENUE AND WEST OF A LINE DRAWN 464.57 FEET EAST OF AND PARALLEL WITH THE AFORESAID EAST LINE OF SOUTH ST. LOUIS AVENUE, IN COOK COUNTY, ILLINOIS.

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