SUBORDINATION DEFICIAL CO 2003-02-05 08:38:30 Cook County Recorder 28.00 2013/882165 Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK WINNETKA, NA is/are the owner of a mortgage/trust deed recorded the 11 day of JANJUARY, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020047579 made by STEPHAN M. HOFFMAN AND JANE B. HOFFMAN, BORROWER(S) to secure an indebtedness of **ONE HUNDRED THOUSAND, and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Rolling Meadows, IL 60008

Permanent Index Number(s): 05-28-105-020-0000

Property Address: 733 CUMMINGS AVENUE, KENILWORTH, IL 60043

PARTY OF THE SECOND PART: FIRST NATIONWIDE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand oaid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of Recorder's office of COOK County in the State of Illinois as document No. 1 CA OF reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of WINDRED NINETY THOUSAND AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JANUARY 17, 2003

Pamela Nickels, Assistant

Beth B. Brewer, Assistant Vice President

UNOFFICIAL COPY

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

SS.
County of COOK}

I, BRENDA S. RYEFIELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela Nickels, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Beth B. Brewer, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 17Th day of JANUARY, 2003.

OFFICIAL SEAL

BRENDA S RYEFIELD

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/27/03

BRENDA S. RY EFIELD, Notary

Commission Expires MARCH 27, 2003

SUBORDINATION OF LIFN (Illinois)

FROM:

TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

30161062



Legal Description:

LOT 21 (EXCEPT THE WEST 40 FEET THEREOF) AND THE WEST 30 FEET OF LOT 22 IN MANUS INDIAN HILL SUBDIVISION NO. 3 BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CENTER OF CHURCH ROAD ALSO KNOWN AS COUNTY OR RIDGE ROAD, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

30161062