

UNOFFICIAL COPY

0030171020

5/1/08 18 001 Page 1 of 3

2003-02-05 08:21:58

Cook County Recorder 50.00



0030171020

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

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### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3619 Devon Chicago, IL 60659**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**

(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **January 24, 2003**

**KRISHNAN MOHANAN and SARASAMMA MOHANAN, husband and wife**

, made and executed by

to and in favor of **AAA Home Finance Corp**

upon the following described property situated in **Cook**  
Illinois:

County, State of

such Mortgage having been given to secure payment of **One Hundred Thousand and no/100**

(\$ **100,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as

No. **30161019** ) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**BOX 333-CT**

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 24, 2003**

**AAA Home Finance Corp**

\_\_\_\_\_  
Witness

By: *Susan Lauder* (Assignor)  
*Susan Lauder* (Signature)  
**ATTORNEY IN FACT**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

(Title)

Seal:

Property of Cook County

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of *Kane*

This instrument was acknowledged before me on *24 January 2003*  
by *Susan Lauder*

as  
of **AAA Home Finance Corp**

*[Signature]*



[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**AAA Home Finance Corp**

**30161020**

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RECORD OF PAYMENT

**Legal Description:**

LOT 8 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 9 IN NORTH SIDE REALTY CO'S  
DEMPSTER "L" TERMINAL SUBDIVISION SIXTH ADDITION A SUBDIVISION OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

10-16-122-052

Property of Cook County Clerk's Office

30161020