

Loan No. 9900002567

When recorded, Mail to:

RETURN TO: SMI/Wesley Hobb 205_2001
P.O. Box 540817 LILLIE SIMMONS
Houston, TX 77254-0817 IL, COOK



7003056798

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS PrimeSource Financial, LLC hereinafter referred to as ASSIGNOR, for and in consideration of TEN AND NO/100 DOLLARS and other good and valuable consideration dollars, receipt of which is hereby acknowledged from NationsCredit Financial Services Corporation

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain sell, assign, transfer and set over unto said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of August 4, 1999 made and executed by Lillie Simmons, an unmarried person

which said Security Instrument was recorded on 8-10-99 as Reception/Instrument No. 99759822 in Book No. 69334 at Page No. 0085, in the office of the County Clerk and Recorder of COOK County and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)
PROPERTY ADDRESS: 137 West 103rd Street
Chicago, IL 60628

LOAN AMOUNT: \$49,600.00
PIN # 25-16-202-007

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

By: PrimeSource Financial, LLC

James J. Lind, Managing Director

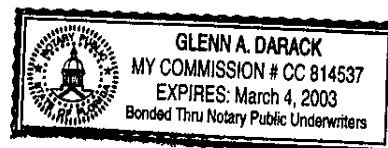
Witness Lari Marin

Witness Linda Evans

STATE OF FLORIDA
COUNTY OF BROWARD

On this 12 day of August 1999 before me the undersigned Notary Public personally appeared James J. Lind, of PrimeSource Financial, LLC and such officer being authorized so to do, executed the company by himself/herself as such officer, IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC



\$23.50

UNOFFICIAL COPY 70 03056798

**EXHIBIT "A"
LEGAL DESCRIPTION**

99759822

LOT 7 (EXCEPT THE EAST 8-1/2 FEET THEREOF) IN KUYPER'S SUBDIVISION OF LOT 1 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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