2003-02-05 11:21:14

Cook County Recorder

26.50

## **RELEASE DEED**

## KNOW ALL MEN BY THESE PRESENTS

## THAT FOUNDERS SANK, SUCCESSOR BY MERGER TO MOUNT GREENWOOD

BANK of the County of COCK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto GEORGE R. C/PRA AND JOANN P. CAPRA, AS JOINT BORROWERS, 10825 South Lamon, Oak Lawn, Illinois, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain REAL ESTATE MORTGAGE, bearing date the 22nd day of January, 1996 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, Page as Document Number 396113674 and to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows

The North 10 Feet of Lot 30, all of Lot 31 and the South 10 Feet of Lot 32 in Block 7 in Palos Gateway, being a Subdivision of Les 3 & 16 in the School Trustee's Subdivision of Section 16, Township 37 North, Range 13, East of the Third Principal Meridian, together with the West 1/2 of vacated Public Alley lying East and adjoining property in question.

10825 South Lamon

PIN. 24-16-406-045-0000

Oak Lawn, Illinois 60453

together with all the appurtenances and privileges thereunto belonging or appertaining.

O'Connor Title Services, Inc.

WITNESS our hands and seals this 22nd day of January, 2003

JUDITH A. DILLON, VICE PRESIDENT

## **UNOFFICIAL COPY**

STATE OF ILLINOIS)

""

COUNTY OF COOK

I, May had May May Notary Public in and for the said Quenty, in the State aforesaid DO

HEREBY CERTIFY that SHELBY-J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT, personally known to me to be the same persons whose names subscribed to the foregoing isntrument, appeared bsefore ne this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes ther in set forth.

Given under my hand and official notary seal, this 22nd day

of January, 2003.

Notary Public

Commission exp

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, IL. 60655