COBSO171788

2003-02-05 09:13:50

Cook County Recorder

N RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE CHICAGO, IL 60618 CSSK COUNTY

RECORDER

EUGENE "GENE" MOORE MARKHAM OFFICE

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Man by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LISTER AVENUE, L.L.C of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31ST day of OCTOBER, A.D. 2002, and recorded NOVEMBER 13, 2002 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Docu nent No. 0021247397, and a and a certain Assignment of Rents bearing date the N/Aday of , A.D. and recorded in the Recorder's office of County, in the State of in Book N/A of Records, on page, N/A. to the premises therein described, situated in the County of and State of as follows, to wit:

Legal Description: "SEE EXHIBIT "A" ATTACHED"

PIN Number: 14-31-204-005-0000

Property Address 2321 N. LISTER #G CHICAGO, IL 60659

Loan Number: N/A

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR

IN INTEREST TO MANUFACTURERS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by Vice President, and attested by its Authorized signer, this 8TH day of DECEMBER, A.D. 2003

By:

THIA DAVIS, Authorized Signer

UNOFFICIAL CΟΡΟΊ/171788,

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RONALD MEYER personally known to me to be the Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK and CYNTHIA DAVIS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 8TH day of DECEMBER, A.D. 2003..

TONY VIRAMONTES, Notary

OFFICIAL SEAL
TONY VIRAMONTES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-19-2004

} SS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY RONALD MEYER, VICE-PRESIDENT MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK OF CHICAGO, 2965 N. MILWAUKEE, Chicago IL 60518

ORDER NO.: 1301

- 004310252

ESCROW NO.: 1301

. 004310252

1

STREET ADDRESS: 2331 NORTH LISTER #G

CITY: CHICAGO

ZIP CODE: 60614

TAX NUMBER: 14-31-204-005-0000

COUNTY: COOK

LEGAL DESCRIPTION:

Droponty Ox Co PARCEL 1: THE NORTHEAST 19.38 FEET OF THE SOUTHWEST 143.20 FEET OF THE SOUTHEAST 52.50 FEET OF THE FOLLOWING DESCRIBED PARCEL, S/.ID 'ARCEL DESCRIBED AS: LOTS 28, 29, 30, 31 AND 32, TAKEN AS A TRACT, IN BLOCK 6 IN FULLERTON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DUCLARATION OF LISTER GARDENS TOWNHOMES OWNERS A SOCIATION RECORDED JUNE 27, 2001 AS DOCUMENT NUMBER 0010566217 AND BY DECLARATION RECORDED JUNE 13, 2000 AS 750/Fice DOCUMENT NUMBER 00434240.