

UNOFFICIAL COPY

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2003-02-05 09:38:44

Cook County Recorder 28.50



0030171800

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8004951532 LPS #: 1046242 Bin #: 01-27-03NV2



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 9/11/97 made and executed by JOHN M KRASNY AND DEBRA A KRASNY, HIS WIFE
to secure payment of the principal sum of \$90000.00 Dollars and interest to
MORTGAGE SERVICE AMERICA, INC. in the County of COOK and State of IL
Recorded: 9/19/97 as Instrument #: 97690761 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3


Tax ID No.: 19-32-130-005

Property Address: 8207S MULLIGAN, BURBANK, IL 60459.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 28, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY 
Carrie Greer, Assistant Secretary

IL_021_1046242_8004951532_GRP4

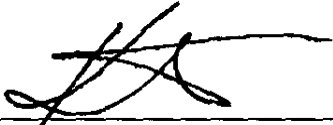
A

3

STATE OF CA
COUNTY OF ORANGE

ON January 28, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

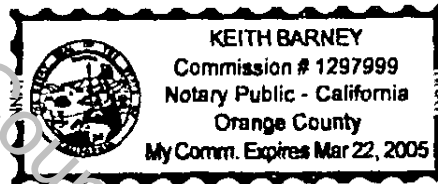
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F52



2/12/03
B

Clerk's Office

EXHIBIT A

Loan#: 8004951532 LPS#: 1046242 Bin #: 01-27-03NV2



LOT 65 (EXCEPTING THERFROM THE SOUTH 10 FEET OF THE EAST 10 FEET OF LOT 65) IN DANIEL KANDICH'S 79TH STREET HIGHLANDS, A SUBDIVISION OF PART OF LOT 4 IN THE SUBDIVISION OF LOT 8 IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLATR THEREOF RECORDED AS DOCUMENT 15,018,685, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office