

UNOFFICIAL COPY

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2003-02-05 09:57:02  
Cook County Recorder 26.50

PREPARED BY: SMI

RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:



0030171820

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 254258 Index:  
Loan Number: FS998553017  
Other Loan Number: 1603714569  
Investor #: 1680073627

915\_2253 01 - 1023 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PAUL WIRSING AND MARCY ROMAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0020095135, Date of Mortgage 1/14/02  
Loan Amount: \$121,500.00  
Property Address: 867 WAVERLY DRIVE  
ELGIN, IL 60120  
ELGIN IL 60120

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 75 IN BENT TREE VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 06-07-115-021

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of December A.D. 2002 and executed this the 19th day of December A.D. 2002.

FLAGSTAR BANK, FSB

By:   
SHERRY DOZA  
VICE PRESIDENT

Attest:   
LINDA SHANNON  
ASSISTANT SECRETARY



MIN Number: 100052599855301707



MERS Phone: 1-888-679-6377

THE STATE OF TEXAS  
COUNTY OF HARRIS

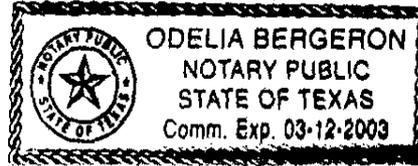
On this the 19th day of December A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Odella Bergeron*

Assignee's Address:  
P.O. BOX 2026  
FLINT, MICHIGAN 48501-2026

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



Property of Cook County Clerk's Office



MIN Number: 100052599855301707



MERS Phone: 1-888-679-6377