

UNOFFICIAL COPY

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2003-02-05 13:24:11
Cook County Recorder 26.50



0030171949

283

2043705 MFC FAMILY
Specific Power of Attorney
Loan Transaction

RECORDER'S STAMP

I, Gail Osterman, HEREBY APPOINT Scott Osterman, AS MY ATTORNEY IN FACT TO ACT FOR ME AND IN MY NAME TO MAKE, EXECUTE, ACCEPT AND DELIVER NECESSARY DOCUMENTS WITH RESPECT TO THE REFINANCE AND/OR MORTGAGING OF THE PROPERTY LEGALLY DESCRIBED ON EXHIBIT A, INCLUDING BUT NOT LIMITED TO THE EXECUTION OF THE NOTE, MORTGAGE, SETTLEMENT, AND ANY MISCELLANEOUS DOCUMENTATION REQUIRED TO COMPLETE SAID TRANSACTION.

THE LOAN AMOUNT IN SAID REFINANCE TRANSACTION IS ~~\$173,000.00~~ \$173,500.00

PROPERTY COMMONLY KNOWN AS: 2352 W Bloomingdale #2W, Chicago IL 60647

PERMANENT INDEX NUMBER: 14-31-310-058-1012

THIS POWER WILL BECOME EFFECTIVE ON 01/01/03 AND SHALL TERMINATE ON 02/01/03

NOTWITHSTANDING ANYTHING HEREIN CONTAINED TO THE CONTRARY, THE POWER OF ATTORNEY SHALL NOT TERMINATE OR BE AFFECTED IMPAIRED BY MY DISABILITY, IT BEING MY EXPRESS INTENTION THAT THIS POWER OF ATTORNEY SHALL SURVIVE MY DISABILITY.

Gail Osterman
Gail Osterman

THE UNDERSIGNED WITNESS CERTIFIES THAT Gail Osterman, KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AS PRINCIPAL TO THE FOREGOING POWER OF ATTORNEY, APPEARED BEFORE ME AND THE NOTARY PUBLIC ACKNOWLEDGED SIGNING AND DELIVERING THE INSTRUMENT AS THE FREE AND VOLUNTARY ACT OF THE PRINCIPAL, FOR THE USES AND PURPOSES THEREIN SET FORTH. I BELIEVE HIM OR HER TO BE OF SOUND MIND AND MEMORY.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 31st DAY OF Dec 2002

Michelle A McClinton
NOTARY PUBLIC

THIS DOCUMENT PREPARED BY: Millennium Financial Corporation



See Exhibit A

Prepared & Mailed to:
Gail Osterman
2352 W Bloomingdale #2W
Chicago IL 60647

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2352-2W IN STAMP WORKS CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST 100 FEET OF THE FOLLOWING DESCRIBED TRACT:

LOTS 1 TO 16, INCLUSIVE AND LOT 17 (EXCEPT THAT PART WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN THE SUBDIVISION OF LOTS 20 TO 34 INCLUSIVE (EXCEPT THE EAST 17.12 FEET OF LOT 34) IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN, BEING IN THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 2008 AS DOCUMENT NUMBER 00225239, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE NUMBER P-9, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 00225239, COOK COUNTY, ILLINOIS.