RELEASE DENOFFICIAL COPY 172083

Mail To:

E J SATTELMAIER 4044 N PAULINA ST APT CHICAGO

IL 60613-2566

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 19568464

1118/0013 39 004 Page 1 of 2 2003-02-05 09:23:16 Cook County Recorder 26.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE



Recorder's Stamp

Know All By These Presents, that First Chicago NBD Mortgage Co. of the County of Dexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and juit-claim unto E JOHN SATTELMAIER

A SINGLE MAN
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date NOVEMBER 4TH, 1998 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 99083384,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 4044 N PAULINA ST D, CHICAGO IL 60613 Permanent Index Number(s): 14-18-421-038-1004

Executed on January 08, 2003

First Chicago NBD Mortgage Company

NANCY STATON

ASSISTANT VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on January 08, 2003 by NANCY STATON, ASSISTANT VICE PRESIDENT, of First Chicago NBD Mortgage Co.

a corporation, on behalf of said corporation.

C. Guel

Notary Public State of Texas Notary Public
My Commission Expires

Inv.Pool C83-592 PIF - PFIL

## Exhibit "A"

UNIT 4044-4 IN PAULINA GARDENS CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES (TAKEN AS A TRACT):

LOT 22 AND THE SOUTH 10 FEET OF LOT 21 IN THE SUBDIVISION OF LOTS 11 AND 12 IN BELLE PLAINE, BEING A SUBDIVISION OF THE SUPERIOR COURT OF COOK COUNTY, ILLINOIS, OF THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICHPLA? OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINUM MADE BY BANK OF RAVENWOOD, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDERTRUST AGREEMENT DATED FEBRUARY 10, 1982 AND KNOWN AS TRUST NUMBER 25-5678 AND NOT INDIVIDUALLY, FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 19 194 AS DOCUMENT NUMBER 27051717 TOGETHER WITH UTS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY, ILLINOIS.