

4306626 4884

Prepared By:
SILVER MORTGAGE BANCORP, INC.
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To
SILVER MORTGAGE BANCORP, INC.
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE
ILLINOIS 60563



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 600549500
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK 100 WITMER ROAD-P.O. BOX 965, HORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 10, 2003 executed by MUHAMED BASIC, MARRIED TO EMINA BASIC

to SILVER MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS business is 790 ROYAL ST. GEORGE DRIVE-SUITE 126, NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0030172006 described hereinafter as follows: COOK County Records, State of ILLINOIS (See Reverse for Legal Description)

Commonly known as 4513 WEST FOSTER AVENUE, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS SILVER MORTGAGE BANCORP, INC.
COUNTY OF DU PAGE

On JANUARY 10, 2003 before (Date of Execution)

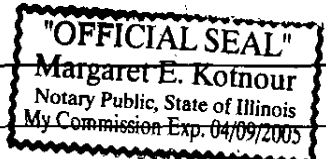
me, the undersigned a Notary Public in and for said County and State, personally appeared ROBERT J. LONCAR known to me to be the PRESIDENT and LYNDA W. REILLY known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: ROBERT J. LONCAR
Its: PRESIDENT

By: LYNDA W. REILLY
Its: VICE PRESIDENT

Witness: C. DePaola

Notary Public _____ County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires _____
Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506005495008 MERS Phone: 1-888-679-6377

Handwritten initials/signature

600549500

RIDER - LEGAL DESCRIPTION

LOT 5 IN THE RESUBDIVISION OF LOTS 83 TO 92 IN DOTY BROTHERS AND GORDON'S ADDITION TO MONTROSE, A SUBDIVISION OF LOTS 4 IN LAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND THAT PART INCLUDED IN WOLCOTT'S SUBDIVISION) IN COOK COUNTY, ILLINOIS.

13-10-304-005