

UNOFFICIAL COPY

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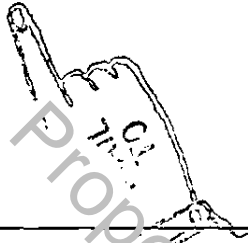
1118/0032 39 004 Page 1 of 3  
2003-02-05 09:42:07  
Cook County Recorder 28.50

Loan No. 00000000000000001942120653

After Recorded Return to:  
STEWART TITLE  
2055 W. ARMY TRAIL RD., #  
110  
ADDISON, IL 60101



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE



RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 20, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois, as Document 08116034, in Book 3826, at Page 0050, releases, conveys and quit claims unto JASON R. REPA AND CHRISTINE C. REPA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION


PIN #: 07-21-305-025

932 CARLTON LANE, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 28, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

  
CHRIS WHITE  
Vice President

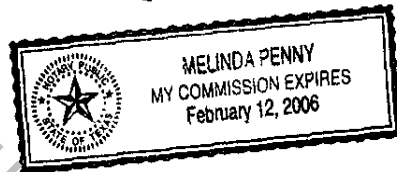
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 26, 2002.

*Melinda Penny*  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
HAI TRAN

17-908-



Property of Cook County Clerk's Office

LOT 15097 IN WEATHERSFIELD UNIT FIFTEEN, IN SECTION 2, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON OCTOBER 1, 1968, AS DOCUMENT #20631223.

Property of Cook County Clerk's Office