**UNOFFICIAL COPY** 

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

HO2 - 6146 -

0030172281

1116/0111 11 005 Page 1 of 3 2003-02-05 12:08:43

Cook County Recorder

28.58

0030172281

COOK COUNTY RECORDER

ROLLING MEADOWS

(see reverse side for legal description)

PROPERTY ADDRESS: 6921 S. CLAREMONT, CHICAGO, 12. 60636
PERMANENT REAL ESTATE INDEX NUMBER: 20-19-322-010 AND 011

together with all the appurtenances and privileges thereunto belonging or appuraining.

IN TESTIMONY WHEREOF, the said SHOREBANK has caused these presents to be signed by its officers this 18 day of NOVEMBER, 2002.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

NØREW WALKER, VICE PRESIDENT

ARV FISHI FIGH SENIOR VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## STATE OF ILLINOIS

## **UNOFFICIAL COPY**

COUNTY OF COOK

COUNTY OF COOK

30172281

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and

voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and seal this 18 day of NOVEMBER,2002. My Commission Expires 03/12/2005 This instrument was prepared by KEVIN BROOKS-SHOREBANK located at 7936 S. Cottage Grove, Chicago, IL 60619-3911. LOAN NUMBER: 47674 (1/2 al description) LOTS 124 AND 125 IN ENGLEWOOD ON THE HILL THIRD ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, 10 WINSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 39.1? ACRES THEREOF AND WEST OF THE RIGHT OF WAY OF THE CHICAGO, ST. LOUIS AND PITTSBURGH RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS. Jort's Organica

## **UNOFFICIAL COPY**

## EXHIBIT A

30172281

FILE: 02006146

LOTS 124 AND 125 IN ENGLEWOOD ON THE HILL THIRD ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 39.12 ACRES THEREOF AND WEST OF THE RIGHT OF WAY OF THE CHICAGO, ST. LOUIS AND PITTSBURGH RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

AN. PSBUR

Proposition of Cook Colling Clark's Office