

JOANNE F. FEHN, ATTORNEY AT LAW
939 W. LAKE STREET
CHICAGO, IL 60607



AND WHEN RECORDED MAIL TO
Name ANCHOR MORTGAGE CORP.
Address 939 W. LAKE STREET
C/S/Z CHICAGO, IL 60607

LOAN NO. 21622284

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

Mort # 1000157000 18861456

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS &/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 31, 2002, executed by JESUS DIAZ A UNMARRIED MAN AND LUZ MARIA FLORES A UNMARRIED WOMAN

30172489

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
939 W. LAKE STREET, CHICAGO, IL 60607

and who's principal place of business is

and recorded in Book/Volume No. COOK

, page(s) _____, as Document No. _____
County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 19-34-212-014-0000

Commonly known as: 4169 W. 82ND STREET CHICAGO, IL 60652

P.N.T.O.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On DECEMBER 31, 2002 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and State, personally appeared STEVE VANDEGEVEL known to me to be the VICE PRESIDENT

BY: STEVE VANDEGEVEL
ITS: VICE PRESIDENT

and known to be

BY:
ITS:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:



[Signature]
Notary Public

My Commission Expires: *5-3-05* County, *Cook*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

30172490

LOT 244 IN FIRST ADDITION TO CRESTLINE HIGHLAND SUBDIVISION, A
SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 38
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

19-34-212-014-0000

Property of Cook County Clerk's Office