

UNOFFICIAL COPY

0030172520

5025/0050 20 001 Page 1 of 2
2003-02-05 09:47:57
Cook County Recorder 26.50

Prepared By:

BISSAM FINANCIAL SERVICES, INC.
5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT



0030172520



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 40027734

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 22, 2003

executed by CHOWANIAK

LESZEK M. ~~CHOWANIAK~~ AND

MAGDALENA DROZDZ, HUSBAND AND WIFE

STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602

30172519

to BISSAM FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 5215 N. HARLEM AVENUE

CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3126 N. OCONTO AVENUE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF _____

BISSAM FINANCIAL SERVICES, INC.

On JANUARY 22, 2003 before
(Date of Execution)

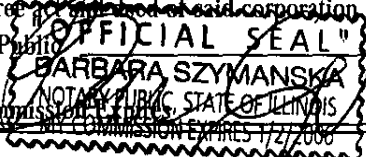
me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires 1/27/2006



By:
Its:

By:
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3/3 TM 83410 / 8587

264592

J ml

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40027734

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RIDER - LEGAL DESCRIPTION

THE SOUTH 33 FEET OF LOT 2 IN BLOCK 4 IN H. O. STONE AND COMPANY'S
SUBDIVISION OF PART OF THE EAST 60 ACRES OF THE NORTH 1/2 OF THE
NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART DEDICATED FOR BELMONT AVENUE
AND EXCEPT THAT PART LYING NORTH OF BELMONT AVENUE, IN COOK COUNTY,
ILLINOIS.

12-25-206-019000