9111176048 Min # Property Address: 720 WOODBINE AVENUE

OAK PARK, IL 60302,

UNOFFICIAL CO 5025/01/45 20 001 Page 1 of

2003-02-05 13:5

2003-02-05 13:58:14

0030172613

Cook County Recorder

26.50

Drafted By: MARY GREGORY

P.I.N: 16-06-311-009-0000

CitiMortgage, Inc. 27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

When recorded return to:

JONATHAN MURRAY 11740 WIND POINTE CARAMEL, IN 46033

PRAIRIE TITLE

6821 W. NORTH AVE.

OAK PARK 11-60302

02-45314

FOR THE PROTECTION OF THE CHINER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WAS SECTION OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date APRIL 14, 1999 made and executed by JONATHAN MURRAY AND ANNE MURRAY, HUSBAND AND WIFE of the First part, to CITIBANK, F.S.B of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No 99367498, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: NOVEMBER 18, 2002

SEE ATTACHED LEGAL DESCRIPTION

Meede

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

On NOVEMBER 18, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I to board of directors, and

P. Reeder_acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Notary Public

SHARON MITCHELL
NOTARY PUBLIC CAKLAND COUNTY, MICHIGAN
MY COMMISSION EXPIRES OCTOBER 13, 2006

UNOFFICIAL COPY

30172613

THE NORTH 1/2 OF LOT 33 AND ALL OF LOT 34 IN PLOCK 6 IN WOODBINE ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOL THWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIP'L MERIDIAN, IN COOK COUNTY, ILLINOIS