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Recording Requested By:
HSBC MORTGAGE CORPORATION (USA)

5025/0307 20 001 Page 1 of 2
2003-02-05 15:25:36
Cook County Recorder 26.50

When Recorded Return To:

PRO-OPTION DEPARTMENT
ATTORNEYS' TITLE GUARANTY FUND, INC
33 NORTH DEARBORN
2ND FLOOR
CHICAGO, IL 60602-3100



SATISFACTION

HSBC MORTGAGE CORPORATION (USA) #:2034400 "KENNEDY" Lender ID:152/083/0209344008 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA), F/K/A, MARINE
MIDLAND MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording
information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and
in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KENNETH M. KENNEDY AND JULIE SHADD KENNEDY, HUSBAND AND WIFE
Original Mortgagee: CHICAGO BANCORP
Dated: 02/13/1998 Recorded: 02/23/1998 in Book/Sheet/Liber: N/A Page/Folio: N/A as Instrument No.: 98142152,
in the county of Cook State of Illinois

Legal: UNIT 2720'L' IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1,2 AND
3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET
THEREOF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45
AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN
SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH
VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S
SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

Assessor's/Tax ID No. 14-29-302-159-1041

Property Address: 2730 NORTH SOUTHPORT, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

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SATISFACTION - Page 2 of 2
HSBC MORTGAGE CORPORATION (USA), F/K/A, MARINE MIDLAND MORTGAGE CORPORATION
On August 8th, 2002

By: *[Signature]*
PHILIP A LOGRASSO, Assistant
Vice-President



STATE OF New York
COUNTY OF Erie

On the 8th day of August in the year 2002 before me, the undersigned, a Notary Public in and for said state, personally appeared PHILIP A LOGRASSO, Assistant Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
CALVIN F. JACKSON
Notary Expires: 09/13/2005 #01JA6030512

CALVIN F. JACKSON
Notary Public State of New York
Qualified in Erie County
My Commission Expires Sept. 13, 2005

(This area for notarial seal)

Prepared By: SANTHOSH KUMAR, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14150
800-338-4626

