

8111137250 Min #  
Property Address:  
1733 OAK LANE DRIVE  
FLOSSMOOR, IL 60422  
P.I.N: 31-12-405-028-0000

**UNOFFICIAL COPY** 0030172780

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**2003-02-05 15:26:33**  
Cook County Recorder 26.50

Drafted By: KIMBERLEE ALEXANDER  
CitiMortgage, Inc.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department

When recorded return to:  
DALE J WILSON  
1733 OAK LANE RD  
FLOSSMOOR, IL 60422-2113



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

**SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS**

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date MARCH 27, 1998 made and executed by DALE J WILSON AND SHARON F JUSICK of the First part, to CITIBANK, FSB of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber NA page NA, Doc No. 98265528, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: AUGUST 7, 2002

SEE ATTACHED

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY: *P. Reeder*  
P. Reeder  
Assistant Secretary



State of Michigan  
County of Oakland

On AUGUST 7, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and

P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

*Rosaleen Zoli*  
Notary Public

**ROSALEEN ZOLI**  
Notary Public, Wayne County, MI  
Acting in Oakland County  
My Commission Expires 9-14-2005

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**LEGAL DESCRIPTION:**

LOT 10 IN FLOSSMOOR DELLS, A SUBDIVISION OF THE SOUTH 1371.55 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1371.55 FEET OF THE WEST 1/2 OF THE SOUTH EAST 1/4 LYING EAST OF THE EASTERLY RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD (EXCEPT THE EAST 684.9 FEET OF SAID WEST 1/2 OF THE SOUTH EAST 1/4 AND EXCEPT THAT PART OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 CONVEYED TO PUBLIC SERVICE COMPANY OF ILLINOIS DOCUMENT 8927301) ALL IN SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office