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5024/0036 48 001 Page 1 of 2 2003-02-05 08:50:53 Cook County Recorder 26.50



| 900 | X | | |
|--|--|---|--|
| Release of Deed | Full | Partial | |
| Know all Men by these presents | that BANK C | NE NA | |
| | | | ("Bank") in |
| | | | |
| consideration of one dollar, and o whereof is hereby acknowledged, KARA J MOELLER AND MARK J | does hereby r | | |
| | | ar | d its/his/their heirs, leg |
| representatives and assigns, all the whatsoever Bank may have acquising 09/05/01 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-with LOT 294 IN TIMBERCREST WOOD OF SECTION 21, AND THE WESTOWNSHIP 41 NORTH, RANGE MERIDIAN, IN COOK COUNTY, I | ired in, through r 001092761 strars Office of the property, sit t: ODS UNIT NO ST 1/2 OF THE | or by a certain M 1 Book NA COOK cuated in said Cou 5 A SUBDIVISIO SW 1/4 OF SEC | ortgage dated Page NA recorded County, in It' and State, N IN THE SE 1/4 FION 22, |
| Property Address: 330 EVERGRE | | SCHAMBUF | RG IL 60193 |
| PIN 07-22-310-005 | | | |
| For the Protection of the Owner, the Recorder or Registrar of Titles in v | | | |

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

| Dated at LEXINGTON, KY as c 12/27/02 | |
|--------------------------------------|--|
|--------------------------------------|--|

BANK ONE NA

By: Jua J. Juan

TINA L DIXON
Its: Mortgage Officer

Attest Jas in Brutensle

JASON BREITENSTEIN

Its Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GNEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
CATHERINE G. BURROW
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 4-7-2004

This instrument was prepared by: JASON BREITENSTEIN

00412530007699

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507