UNOFFICIAL COPY 0030172864

5024/0044 48 001 Page 1 of 3 **2003-02-05 08:54:13** Cook County Recorder 28.50



900	X			
Release of Deed	Full	Partial		
Know all Men by these pres	ents, that BAN	K ONE NA		
			("E	Bank") in
consideration of one dollar, whereof is hereby acknowle ALFONSO LARA AND RAQ	dged, does here	_	•	•
			and its/hi	s/their heirs, legal
representatives and assigns whatsoever Bank may have 12/08/99 as Document No registered in the Recorder's/ the State of Illinois applicable legally described as follows, SEE ATTACHED	acquired in, through the community of th	ough or by a cert 611 Book e of COOK	ain Mortgage NA Page 1 County and	NA_ recorded/ County, in
Property Address: 3327 HO	YNE AVE	CHICA		IL 60608
PIN 17-31-115-012				
For the Protection of the Ow Recorder or Registrar of Title Deed was filed.	•			

001000244710030807

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

12/23/02

BANK ONE NA

ITILE INERDINGTON

Its: Mortgage Officer

Attest: <u>| Deer Clive Vinso</u> ROSE MARIE VINS

Its: Authorized Officer

OFFICIAL SFAL

OTARY PUBLIC - KENTUCKY

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON

001000244710030807

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507

North J

PROPERTY DESCRIPTION

The land referred to in this Commitmen, is described as follows:

LOT 39 IN BLOCK 5 IN GROSS AND BOWM AT'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL AND ALSO OF THAT SOUTH OF CANAL OF THE THIRD 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY ILLINOIS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Ollnin Clark's Office