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2003-02-05 09:24:41

Cook County Recorder 26.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0004439279

DRAFTED BY:
Emilee Trower
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



After Recording Mail To:
Christopher S Shaw
Kimberly A Shaw
336 Ridge #2
Evanston, IL 60202



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CHRISTOPHER S SHAW AND KIMBERLY A SHAW, HIS WIFE

as Mortgagor, and recorded on 12/02/1994 as document number 04014530 in the Recorder's Office of COOK County, and LASALLE TALMAN BANK, FSB as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED

Commonly known as: 336 Ridge #2, Evanston IL 60202

PIN Number 11301080591013

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

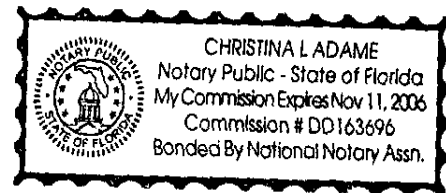
Dated December 10, 2002
LaSalle Bank, FSB

by Amy Blanchard
AMY BLANCHARD
Loan Servicing Officer

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on December 10, 2002 by AMY BLANCHARD, Loan Servicing Officer, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

Christina Adame
Notary Public



LR661 004 P1M

yes
yes
yes

Loan Number: 0004439279

LEGAL DESCRIPTION

PARCEL 1: UNIT 336-2 IN WILLIAMSBURG MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 4 IN BLOCK 3 IN AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27482066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 7, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27482066.

LR423/003
P1M