2003-02-05 09:44:03

Cook County Recorder

26.00

99-0114D



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC.) 03CH03070
PHAINITE,	<u> </u>
-vs-	
SHEILA WINFIELD A/K/A SHEILA	iO,
C. VASSEL A/K/A SHEILA C.) 46
WINFIELD; DRAPER AND KRAMER,) //×.
INC.; STEPHEN C. WHITE;	
UNKNOWN OWNERS AND NON-RECORD	
CLAIMANTS	
DEFENDANTS,) 7

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on FEB 0 3,2003, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:
SHEILA WINFIELD

UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed: Mortgage dated October 10, 1997 made by SHEILA WINFIELD to CITY MORTGAGE, INC. and recorded October 14, 1997 COOK COUNTY RECORDER'S OFFICE as document number 97759079 having a legal description and common address as follows:

PARCEL 1: LOT 21 IN BLOCK 3 ALL IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 22 BLOCK 3 ALL IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, IAIGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 18205 SOUTH KOSTNER AVENUE, COUNTRY CLUB HILLS, ILLINOIS 60478.

Clinen

County Clark's Office

Permanent Index No.: 28-34-414-007 AND 28-34-414-008

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 91140

Box #254