UNOFFICIAL COPSY172914

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0004031849 5024/0094 48 001 Page 1 of 2 2003-02-05 09:38:31 Cook County Recorder 26.50



DRAFTED BY: Emilee Trower ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Jeffrey Palan Toni Mucci 3736 N Fremont Chicago, IL 60613

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by TONI MUCCI, A SINGLE PERSON AND JEFFREY PALAN A BACHELOR as Mortgagor, and recorded on 12/24/1992 as document number 92-972043 in the Recorder's Office of COOK County, and CRAGIN FEDERAL BANK FOR SAVINGS, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED

Commonly known as: 3736 N Fremont, Chicago IL 60613

PIN Number 14202210270000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in irrerest to the original mortgagee.

Dated December 10, 2002 LaSalle Bank, FSB

(WIIII

Loan Ser cing Officer

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on December 10, 2002 by AMY BLANCHARD, Loan Servicing Officer, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank. 0 - (

Notary Public

LR661 004 P1M





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Loan Number: 0004031849

LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 16 AND LOT 17 (EXCEPT THE NORTH 43 AND 3/4THS

FEET THEREOF, IN BLOCK 6 IN BUCKINGHAMS SECOND ADDITION TO LAKE VIEW

IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14;

EAST OF THE THIRD ERINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/003 P1M