

UNOFFICIAL COPY

0030173166

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2003-02-05 09:00:05

Cook County Recorder 26.50



0030173166

WHEN RECORDED MAIL TO:  
ANTHONY WHITE  
509 W 116TH ST  
CHICAGO, IL 60628

Loan No. 307053838

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 509 W 116TH ST, CHICAGO

Permanent Tax No.: 5213740040000

from the lien of a certain mortgage made and executed by ANTHONY WHITE & SONYA WALKER WHITE, to CCS MORTGAGE on February 19, 1999, and recorded in Document No. 99212517, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 9, 2002.

CORPORATE SEAL



GMAC Mortgage Corporation

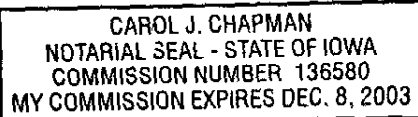
By:   
Jody L. Henson, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On December 9, 2002, before me, Carol J. Chapman, personally appeared Jody L. Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman  
Expiration Date: 12/08/2003  
2002-11-15



(Notary's Seal)

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Loan No. 307053838

EXHIBIT A

LOT 2 IN BLOCK 3 IN JOSIAH H, BISSELL'S SUBDIVISION OF THE EAST 1/2 IF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, PIN: 25-21-314-004-0000

Property of Cook County Clerk's Office