

UNOFFICIAL COPY 0030173195

0023/0075 52 001 Page 1 of 3  
2003-02-05 09:24:10  
Cook County Recorder 28.50



0030173195

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ASSIGNMENT OF MORTGAGE

0520815450

Original Loan Amount: \$84,390.00

Modified Loan Amount:

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and PRINCIPAL RESIDENTIAL MORTGAGE, INC. of 711 HIGH ST DES MOINES, IA 50392-0720 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated OCTOBER 3, 2002 to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in COOK County, ILLINOIS, as document No. 0021196815, for the property legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

BORROWERS:

RAFAEL GUERRERO AND ASUCEND GUERRERO

PIN 16212240431019

Which has the address of: 1526 S. 51ST CT #20, CICERO

(street)

(city)

ILLINOIS 60804 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.

Handwritten notes: 47, P3, 4/14

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 7th day of October, 2002.

MID AMERICA BANK, fsb.

BY: *Constance C. Blumberg*  
Assistant Secretary

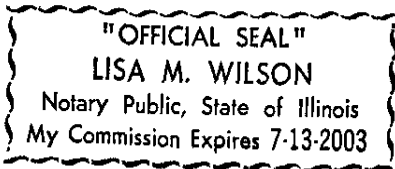
ATTEST:

BY: *Bridgett Weatherly*  
Witness

STATE OF ILLINOIS ) SS  
County of DuPage )

I hereby certify that on this 7th day of October, 2002 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared CONSTANCE C BLUMBERG Assistant Secretary and BRIDGETT WEATHERLY, Witness of MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.

*Lisa M. Wilson*  
Notary Public



This Instrument prepared by:

KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

When recorded please return to:

MID AMERICA BANK, FSB.  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

UNIT NUMBER 20 IN DANIEL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 13 (EXCEPT FOR THE NORTH 10 FEET THEREOF) AND LOTS 14, 15 AND 16 IN BLOCK 45 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24384249 IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 1998, AS DOCUMENT NUMBER 08185433, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Proposed by:

(\*) EXCISE TAX VALUE - 1998

Proposed by:

COMMUNITY NO: 3024104

ELECTRICITY VALUE - 1998

A. Utilities

PROPERTY COMMUNITY NO: 1000

