2003-02-05 10:17:10

Cook County Recorder

26.50

Loan No. 000000000000001949531780

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL STE 300 HOUSTON TX 77090 0030173451

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 2, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99175264, in Book 9991, at Page 0011, releases, conveys and quit claims unto JANELLE R. BRITTAIN, UNMARRIED PERSON AND DINE M. VALLETTA, UNMARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 2 IN OWNER'S RESUBDIVISION OF LOTS 9 TO 14 INCLUSIVE IN-THE SUBDIVISION OF THE SOUTH 1/2 OF THE WEST-420 FEET OF SLOCK 12 OF ROGERS PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSKIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 11-32-100-014

1542 WEST ESTES, CHICAGO, IL 60626

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 9, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

RV-

CHRIS WHITE Vice President

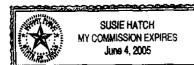
> SHS Rye CN

UNOFFICIAL COPY 73451

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 9, 2002.



o ary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL, RD. SUITE 300 HOUSTON, TEXAS 77090
SUSAN STEPHENSON

17-908-