

Recording Requested by / Return To:
DAN SINGER
842 Washington Blvd, OAK PARK, IL 60302



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC

Original Mortgagor: DAN SINGER

Recorded in Cook County, Illinois, on 01/03/02 as Instrument # 0020027155

Tax ID: 16-07-319-012

Date of mortgage: 10/31/01 Amount of mortgage: \$158130.00 Address: 842 Washington Unit 3 Oak Park, IL 60302

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/18/2002

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
Vice President

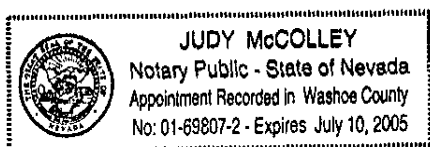
Rose Spaulding
Attest: Rose Spaulding
Assistant Secretary

State of Nevada

County of Washoe

On 12/18/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 5913173 P.I.F.: 12/03/02
FINAL RECON.IL 90350 124.00 1 12/18/02 03:32:14 12-031 IL Cook 4538:18 94

Handwritten initials/signature

Loan Number: 5913173
Stco Code: 12-031

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UNIT NUMBER 842-3 IN KINZER COURT CONDOMINIUM, AS DELINEATED ON A
PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS
13,14 AND 15 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 2, 3. AND 4
IN FORCE, SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, WHICH
PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED JULY 12, 2001 AS DOCUMENT NUMBER 0010616202;
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.
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Property of Cook County Clerk's Office