

UNOFFICIAL COPY 0030174307

0031/0062 45 001 Page 1 of 3
2003-02-05 11:01:43
Cook County Recorder 28.00

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Tadashi Uchimoto
5442 N CALIFORNIA AVE
Chicago, IL 60625-3224



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:2194355 "Uchimoto" Lender ID:294/2194355 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

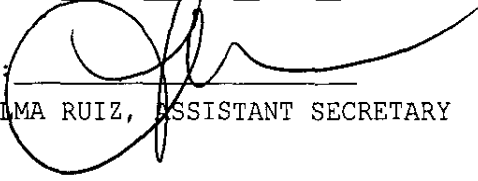
Original Mortgagor: TADASHI UCHIMOTO AND MITSU UCHIMOTO, HUSBAND AND WIFE
Original Mortgagee: ADVANTA NATIONAL BANK, USA
Dated: 11/26/1996 and Recorded 12/05/1996 as Instrument No. 96-922073
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-12-109-069-0000
Property Address: 5442 N California, Chicago, IL, 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank f/k/a Advanta National Bank, USA By: Chase Manhattan Mortgage Corporation, attorney-in-fact Rec 09/28/01 #0010906264
On December 17, 2002

By: 
TELMA RUIZ, ASSISTANT SECRETARY



34
P.B.
M-N
B.W.

Page Satisfaction

STATE OF California
COUNTY OF San Diego

ON December 17, 2002, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

(Handwritten signature of Gabriel Rico)

GABRIEL RICO
Notary Expires: 06/17/2006 #1361426



(This area for notarial seal)

Prepared By: Gabriel Rico, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

EGO-20021216-0013 ILCOOK COOK IL BAT: 22245/2194355 KJLSUM1

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2194355

EXHIBIT A

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LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 1/2 OF LOT 1285 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 4, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT THE NORTH 33 FEET TAKEN FOR BRYN MAWR AVENUE) ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1927 AS DOCUMENT 9626369 IN COOK COUNTY, ILLINOIS

PARCEL 2

LOT 1286 AND THE NORTH 15.5 FEET OF LOT 1287 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 4 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office