

# UNOFFICIAL COPY 0030174334

Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.

5031/0089 45 DD1 Page 1 of 2  
2003-02-05 11:23:35  
Cook County Recorder 26.50

When Recorded Return To:

CHARLES BRADY  
425 LEE ST  
EVANSTON, IL 60202



0030174334



### Satisfaction

WASHINGTON MUTUAL - 150 #:8006640976 "BRADY" Lender ID:M65/8006640976 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE  
CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby  
acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does  
hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES BRADY AND KATHLEEN BRADY HUSBAND AND WIFE  
Original Mortgagee: PRISM MORTGAGE COMPANY  
Dated: 07/01/1999 Recorded: 07/14/1999 as Instrument No.: 99669751, in the county of Cook State of Illinois

Legal: LOT 2 IN KEELER'S SUBDIVISION OF THE EAST 90 FEET OF LOTS 11 AND 12 IN BLOCK 2 IN WHITES  
ADDITION TO EVANSTON, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 11-19-215-035

Property Address: 425 LEE STREET, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.


WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.  
On November 18th, 2002

By:   
JAMIE BOOKER, OFFICER,

Satisfaction - Page 2 of 2  
STATE OF Wisconsin  
COUNTY OF Milwaukee

On November 18th, 2002, before me, PAUL KOPCZYNSKI, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared JAMIE BOOKER, OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
PAUL KOPCZYNSKI  
Notary Expires: 05/14/2006

**PAUL KOPCZYNSKI**  
**NOTARY PUBLIC STATE OF WISCONSIN**

(This area for notarial seal)

Prepared By: DANA ANDREWS,  
WASHINGTON MUTUAL BANK, F.A.  
11200 WEST PARKLAND AVE

MILWAUKEE, WI 53224  
414-359-9300

Property of Cook County Clerk's Office

UNOFFICIAL COPY

INDEXED FOR JUDICIAL  
CLERK'S OFFICE

Property of Cook County Clerk's Office