2003-02-05 10:54:40

Cook County Recorder

HSL Loan No. 1984209-2

Pool No.

433721MF

Loan No.

47280797

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: GWEN AUSTIN - MR-RA

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable conside at on, the sufficiency of which is hereby acknowledged, the undersigned, HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOW'S WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, by gain, sell, assign, transfer and set over to:

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee) the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILL NOIS, County of COOK.

Official Records on: 02/17/1998

Original Loan Amount:

Mortgage Date:

01/29/1998

Original Mortgagor: JACQUELINE STRONG,

Trustee:

Instr #: 98125772

Doc #:

Book:

Page:

Legal: See Attached Legal Description

Mortgagee: HOME MORTGAGEE CORPORATION

Section:

Lot:

Block:

Property/Tax ID #/Tax Map #: 16-16-117-003-0000 VOL. 564

Group #: 0

District #:

Address: 5565 WEST VAN BUREN, CHICAGO, IL 60644 Date:

05/31/2002

KOENIG, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by JANET E. KOENIG, VICF PRESIDENT and TAMMY WHITING, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

atta HY J. CHOAIT, Notary Public

State of FLORIDA at Large, My Commission Expires:

Kathy J. Choat COMMISSION # DD027011 EXPIRES May 17, 2005 BONDED THRU TROY FAIN INSURANCE, INC.

11/21/2002 GWEN AUSTIN Batch #: 49 SaleID: MDF102

## **UNOFFICIAL COPY**

Loan Number.

19842092

## Legal Descriptio /F xhibit A:

THE WEST 17 FEET OF 1 OT 11 AND THE EAST 16 FEET OF LOT 12 IN DAVIS AND SON'S SUBDIVISON OF LOT 145 IN THE SCHOOL TRUSTEE'S SUBDIVISON OF THE NORTH PART OF SECTION 16, TOWNSHIP 19 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.