

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

DAVID A SPERRY 4543 NORTH MALDEN, UNIT # 3N CHICAGO IL 60640

SEND TAX NOTICES TO:

0030175025

5833/8888 51 801 Page 1 of 2 2003-02-05 11:23:11 Cook County Recorder 26.58



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

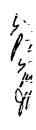
KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID A. SPERRY, 4543 NORTH MALDEN, JMJT# 3N, CHICAGO, IL 60640, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th Day of July, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _________ as document no. 0020793793 _______, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

UNIT NUMBER 4543-3N, PARKING SPACE P-4N AND P-5N, IN THE PARKE SERIDAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 116 (EXCEPT THE SOUTH 4 FEET THEREOF) AND ALL OF LOT 117 AND THE SOUTH 12.5 FEET OF LOT 118 OF SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 (THEFE-QUARTERS) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH RANGE 145 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF THE SECTION LIES NORTH OF THE SOUTH 880 FEET THEREOF AND EAST OF GREENBAY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DELCARATION OF CODNOMINIUM RECORDED AS DOCUMENT 0010344897, AND AMENDED BY DOCUMENT 0010445835, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 4543 NORTH MALDEN, UNIT #3N, CHICAGO, IL 60640. The Real Property tax identification number is 14-17-117-003-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14–17–117–003–0000 Address(es) of premises: 4543 NORTH MALDEN, UNIT #3N, CHICAGO, IL 60640



UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 2390356457	0((Continued)			Page 2
Witness Our hand and	seal, this 5TH	day of ADBO	EMBER	20_02	
By:	VAL STUEHLER	(Alama &	Title) VP		(SEAL)
DANI	A-L STUENDER	(Name &	ritie) vi		
This instrument was HAMPSHIRE, IL 6014	prepared by FIRST A 0.	MERICAN BANK,	P.O. BOX 30 MA		ATE STREET,
STATE OF ILLINOIS)		
COUNTY OF	KANE)ss		
	CO _A		•		
	of LECEMBER, 20		•	-	
appeared <u>DAI</u>	NNA L STUFFLER	and	known to		be the
authorized by the Le	wledged said instrument to inder through its board h stated that they are aut	of directors or oth	oluntary act and nerwise, for the	deed of the sai	id Lender, duly rposes therein
- Farmer	- Jennan	resturing at			
LASER P	O Lending, Ver. 5.17.20.08 Copr. Harland Financial S	olutions, Inc. 1 97, 2002. All Rights Ruse	IL FILE COLUMN THE	ENGERGY TE-14874 PR-F	
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PATRICIA BUDZIEN

NOTARY PUBLIC, STATE OF ILLINOIS

NOT COMMISSION EXPIRES:06/15/06 Clort's Office