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2003-02-05 11:44:08
Cook County Recorder 26.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 555579
LOAN NO. (72041924)46403724



Assignment-Interv.-Recorded



0030175033

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
MIDFIRST BANK
2730 N. PORTLAND
OKLAHOMA CITY, OK 73107
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

hereby grants, assigns, and transfers to IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 29, 2000, executed by RENE PEREZ AND
ELSA GASCON, HUSBAND AND WIFE

to IRWIN MORTGAGE CORPORATION

and recorded on APRIL 5, 2000, in liber/cabinet 2495 at page(s)/
drawer 0119 document/instrument no. 00239505 microfilm
number _____ pin number 26-17-203-037-0300

in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 29 IN BLOCK 2 IN STATELINE PARK, BEING PETER FOOTE'S SUBDIVISION OF THE NORTHEAST
FRACTIONAL QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 10644 S AVENUE B, CHICAGO, IL 60617



Loan No. J=IR955MI.S.00056 P=S.028.00004
MIN# 100013900720419245 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials and numbers: 47, 12, 4, 11, 7, 11

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 9, 2002, but effective MAY 1, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

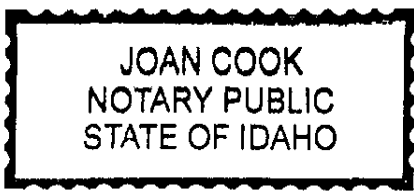
BY [Signature]
CARLA TENYCK
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On DECEMBER 9, 2002, before me JOAN COOK personally appeared CARLA TENYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402