UNOFFICIAL COPON 75409

2003-02-05 12:15:59

Cook County Recorder

26.50

WARRANTY DEED Tenancy by the Entirety

0030175409

The GRANTOR, John T. Burris, married to Rachel Burris, of the Village of Northfield, County of Cook, State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS, and other good and valuable Consideration in hand paid, CONVEY AND WARRANT to Susan Keaton, an unmarried woman, of the Village of Oak Park, State of Illinois, the following described real estate situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE SIDE (NON-HOMESTEAD PROPERTY)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of the State of Illinois, forever.

Permanent Real Estate Index Number: 16-08-123-005

Address of Real Estate: 166 N. Humphrey Parking Space P6

Oak Park, "" --- coans.

Dated this 24 day of July, 2002

John T. Burris

STATE OF ILLINOIS) COUNTY OF COOK) REAL ESTATE INANSFER TAX

WALLEST TAX

FP 102801

I, the undersigned, a Notary Public in and for said county, I the state aforetaid, DO HEREBY CERTIFY that John T. Burris is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my benchand seal this 24th day of July, 2002.

"OFFICIAL SEAL"

Thomas J. Thorson

Notary Public, State of Illinois

My Commission Expires May 8, 2004

Notary Public

This instrument was prepared by Mathai & Thorson, P.C., 3601 N. Ashland, Chicago, IL 60613 MAIL TO: SEND SUBSEQUENT TAX BILLS TO

Thomas Thoson 3601 N. Ashbud Chicago 60613

Susan Kenton 166 N. Hymphry #21 Oak Park-60302

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PARKING SPACE P-6 IN HUMPHREY SUITES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOT 30 IN BLOCK 36 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF SECTION 7, AND ALSO THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020068046, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

