

UNOFFICIAL COPOY75594

5024/0149 48 001 Page 1 of 2 2003-02-05 10:38:30

Cook County Recorder

26.50

Recording Requested by / Return To: SULJO ALIC 5754 W Lawrence Ave 3e, CHICAGO, IL 60630



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARE'S HOME MORTGAGE INC

Original Mortgagor: SULJO ALIC, IZETA / LIC

Recorded in Cook County, Illinois, on 04/12/07 as Instrument # 0010297317

Tax ID: 13-08-431-035-1005

Date of mortgage: 03/14/01 Amount of mortgage: 71:8750.00 Address: 5754 W Lawrence Ave 3e Chicago, II 60630

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/07/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

Vice President

Attest: Rose Sprolding
Assistant Secretary

State of Nevada

County of Washoe

On 01/07/2003, before me, the undersigned, a Notary Public for said County and State, personally applied Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Sudy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8515902 P.I.F.: 12/23/02

FINAL RECON.IL 90350 118.00 1 01/07/03 03:31:55 12:031 IL Cook 4836:70 39

rev. 90350 / 8515902

Loan Number: 8515902 Stco Code: 12-031

UNIT 3E AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 25TH DAY OF JUNE, 1979 AS DOCUMENT 3099933. AN UNDIVIDED 14-2/7 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE SOUTH HALF OF LOT 9 IN BLOCK 7 IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, ONTY,

PODE TO OF COOP COUNTY CLERK'S OFFICE TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.