

Recording Requested by / Return To:
CRAIG YOUNGBERG
220 N Oak Park Avenue U, OAK PARK, IL 60302



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COMMUNITY BANK OF OAK PARK RIVER FOREST

Original Mortgagor: CRAIG YOUNGBERG

Recorded in Cook County, Illinois, on 10/03/00 as Instrument # 00774565

Tax ID: 16-07-212-010-1059

Date of mortgage: 09/22/00 Amount of mortgage: \$108000.00 Address: 220 N Oak Park Ave Unit 3-T Oak Park, IL 60302

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/06/2003

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
Vice President

Rose Spaulding
Attest: Rose Spaulding
Assistant Secretary

State of Nevada
County of Washoe

On 01/06/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Mollie Lonchar
Notary: Mollie Lonchar
My Commission Expires 10/15/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 8319102 P.I.F.: 12/19/02
FINAL RECON.IL 90350 141.00 1 01/06/03 03:32:23 12-031 IL Cook 4817:36 199

Loan Number: 8319102
Stco Code: 12-031

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UNIT 3-T IN THE SANTA MARIA CONDOMINIUM AS DELINEATED ON THE
SURVEY OF LOTS 1, 2 AND 3 IN OWNERS SUBDIVISION OF THE WEST 223.5
FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST
277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE
SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF
SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST 1/2 OF
THE NORTHEAST 1/4 OF SECTION 7. TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH
SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF
CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT 96402515
AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID
UNIT, AS SET FORTH IN SAID DECLARATION.
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Property of Cook County Clerk's Office