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Cook County Recorder

2003-02-05 15:37:47

26.50

Loan Number: 6070448151

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Daniel Wolberg

221 East Cullerton Ave 305 Chicago, IL 60616



Release of Mortgage by Corporation

Know All Mer. By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for an in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does wreby remise, release, convey and quitclaim unto Daniel Wolberg , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatspever it may have acquired in, through or by a certain mortgage bearing the date of 07/03/2002, and recorded in Recorder's/Registrar's Office of the County of Cock in the State of Illinois, on 07/08/2002 of records, Auditor's File No./Document No. 0020742911. The premises therein described, situated in the County of Ccok, State of Illinois, as follows to wit: *SEE ATTACHED LEGAL

Property Address: 221 E Cullerton Ave, Chicago, IL 60616, PIN: 17-22-314-017*

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, þn 12/09/2002.

*018/019

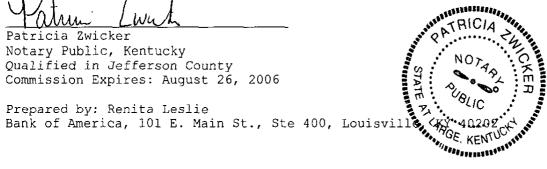
17-22-315-001/002/003/004/005

Bank of America, N.A., a national banking association

awn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 12/09/2002 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of Amerida corporation, on behalf of the corporation.



Bank of America Loan Number: 6070448151

UNIT 305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARTION RECORDED AS DOCUMENT NUMBER CO11008039 IN THE SCUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook Colling Clark's Office