

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on April 4, 2002 in Case No. 01 CH 21965 entitled Ameriquest vs. Jenkins and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on January 27, 2003, does hereby grant, transfer and convey to Bankers Trust Company of California, N.A, as trustee under the pooling and servicing agreement, dated September 5, 2001, Amount Asset Backed Funding



Corporation, Ameriquest Mortgage Company and bankers Trust Company of California, N.A., Sand Trust Company of California, N.A, Sand Trust 2001-1 Asset-Backed Certificates, Series 2001-1, without recourse the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

LOT 29 AND THE NORTH 1/2 OF LOT 28 IN BLOCK 8 IN NEW SUBDIVISION OF BLOCKS 1, 2, 8, 9, 10 AND 11 IN SALISBURY SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 16-05-415-015.

Commonly known as 1009 North Parkside Avenue, Chicago, IL 60651.

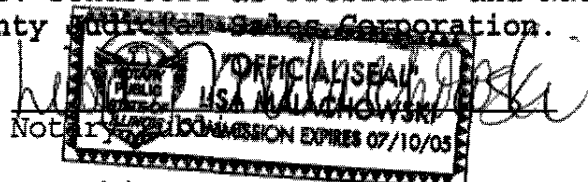
In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary this January 31, 2003.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein
Secretary

Andrew D. Schusteff
President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on January 31, 2003 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.



Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.
Exempt from real estate transfer tax under 35 ILCS 200/31-45(1).

RETURN TO:

Box 147

UNOFFICIAL COPY

Property of Cook County Clerk's Office



EUGENE "GENE" MOORE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES
COOK COUNTY, ILLINOIS

GRANTOR/GRANTEE STATEMENT

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated FEB 04 2003, 20

Signature: [Handwritten Signature]
Grantor or Agent

Subscribed and sworn to before me
By the said FEB 04 2003
This day of FEB 04 2003 20
Notary Public Dawn K. Kraemer

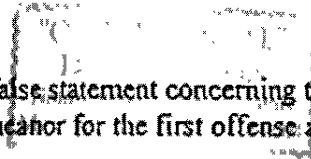


The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated FEB 04 2003, 20

Signature: [Handwritten Signature]
Grantee or Agent

Subscribed and sworn to before me
By the said FEB 04 2003
This day of FEB 04 2003 20
Notary Public Dawn K. Kraemer



NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)