

HSL Loan No. 1896701-2  
Pool No. 353882MF  
Loan No. 46655886



THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: GWEN AUSTIN - MR-RA

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HOMESIDE LENDING, INC.**

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MIDFIRST BANK**

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 09/11/1997 Original Loan Amount: \$178,600.00 Mortgage Date: 08/28/1997  
Original Mortgagor: EVELYN CONWAY, MICHAEL SMITH

Trustee:

Instr #: 97823113 Doc #: Cert #: Book: Page:

Legal: See Attached Legal Description Mortgagee: CITY MORTGAGE, INC.

Section: Lot: Block:

Property/Tax ID #/Tax Map #: 20-31-212-021-0000 Group #: 0 District #: 0

Address: 8008 SOUTH HERMITAGE AVENUE, CHICAGO, IL 60620

Date: 05/31/2002



HOMESIDE LENDING, INC

*Tangerine Harrison*

TANGERINE HARRISON, VICE PRESIDENT

*Diana LeBlanc*

DIANA LEBLANC, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by TANGERINE HARRISON, VICE PRESIDENT and DIANA LEBLANC, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath

*Gail L. Brooks*

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks  
MY COMMISSION # CC787220 EXPIRES  
November 1, 2002  
BONDED THROUGH TROY FAWN INSURANCE, INC.

*24  
P2  
MA  
GID*

**Loan Number:** 18967012

**Legal Description/Exhibit A:**

LOTS 396 AND 397 IN BRITGANS WESTFIELD SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office