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Document Prepared By:

When recorded return to: BANK ONE

P O BOX 26966 **GREENSBORO, NC 27419-6966**

Project #: SCBANK1TROY 01

Loan #: 0011976677

Investor Loan #: 1679651296 PIN/TaxID #: 14-32-422-037-1004

Property Address: 849W WILLOW CHICAGO, IL 60614 5024/0267 48 001 Page 1 of 2003-02-05 12:32:51 Cook County Recorder 26.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said inoclinures and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of soid Mortgage.

Mortgagor(s): ANNE M QUINN, A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$ 90,000.00 Date Recorded: 12-13-2001 Date of Mortgage: 11-21-2001

Certificate #:

Microfilm:

Document #: 0011184209

Comments: LEGAL ATTACHED

See attached Legal Description (if required)

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said

Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these in sents to be executed on this date of 12/9/02.

Mortgage Electronic Registration Systems, Inc.

Margaret G Brainar Assistant Secretary

State of NC

County of Guilford

On this date of 12/9/02 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named John Maxwell and Margaret G Braine d of me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc. . and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing in strument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Antonia W King

My Commission Expires: 12-21-2002

Antonia W. King Notary Public Rockingham County, NC

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County

[Type of Recording Jurisdiction] [Name of Recording Jurisdiction]:

UNIT 4, IN THE 849 WEST WILLOW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 117 (EXCEPTING THEREFROM THE WEST 65 FEET THURFOF) AND 118 (EXC EPTING THEREFROM THE WEST 65 FEET THEREOF) IN SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, THE SOUTH EAST 1/4 OF SECTION 31 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, THE WHOLE OF SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAIN, WHICH SURVEY IS ATTACHED AS EXHIUT: "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT LR 314300. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL: 14-32-422-037-1004

