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2003-02-05 15:49:45

Cook County Recorder

26.00

THIS DOCUMENT WAS PREPARED BY
AND AFTER RECORDING, MAIL TO:

SCHIFF HARDIN & WAITE
6600 Sears Tower
233 S. Wacker Drive
Chicago, Illinois 60606
Attn: Paul Lurie, Esq.



0030176805

BOX 408

This space is for RECORDER'S USE ONLY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **HASKELL LURIE** (hereinafter the "Mortgagee") of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by **JAMES M. CHILTON** (hereinafter the "Mortgagor"), and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto Mortgagor, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever in and to the premises therein described that Mortgagee may have acquired in, through or by a certain Mortgage, dated the 15th day of September, 1997, and recorded November 4, 1997 in the Recorder's Office of Cook County, Illinois as Document Number 97825627. Said premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NO. 2 IN 405 SOUTH MAPLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 40 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24782235, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; TOGETHER WITH THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES, THEREUNTO OR IN ANYWISE APPERTAINING.

Permanent Index Number: 16-07-321-021-1002

Address of Property: 405 South Maple, Unit 2, Oak Park, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED

DATED this 31 day of January, 2003.

Haskell Lurie
(seal)

HASKELL LURIE

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

I, PAUL M. LURIE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HASKELL LURIE personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as Mortgagee, he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 31st day of January, 2003.

Paul M. Lurie
Notary Public

My Commission Expires:

