UNOFFICIAL CORY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

5024/0338 48 001 Page 1 of 2003-02-05 15:16:17 Cook County Recorder 28,50



Loan No. 000000009892475030

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of u e indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISL, RILEASE, CONVEY, and QUIT CLAIM unto Virginia M Goldmann, An Unmarried Woman, its/his/hers/their, heir, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 17, 2001, and recorded on August 23, 2001, in Volume/P.ck 7184 Page 0070 Document 0010779657 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN: 10-30-125-070-0000 "SEE EXHIBIT A"

together with all the appurtenances and privileges thereunto belonging or appertaining. ta - Cortico

Address(es) of premises: 7901 N. NORDICA, NILES, IL, 60714-3315

Witness my hand and seal November, 27, 2002.

CHASE MANHATTAN BANK USA, N.A.

Vice President

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 27, 2002

Lisa E Sievers Notary Public

Lifetime Commission

Loan No: 000000009892475030

County of: Cook Investor No: ZZZ

Prepared by: Francis Manning Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203





. UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 CG8345218 LPA STREET ADDRESS: 7901 NORTH NORDICA

CITY: NILES COUNTY: COOK

TAX NUMBER: 10-30-125-070-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 4 (EXCEPT THE NORTH 107.33 FEET THEREOF, AND EXCEPT THE WEST 160.6 FEET THEREOF) IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.0 FEET OF SAID LOT 4 IN LAWRENCEWOOD GARDENS COOK COUNTY, ILLIPOIS.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRISS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN DOCUMENT 17832529.

LEGALD

МТМ

08/17/01