

UNOFFICIAL COPY

Prepared By:

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

0030177222

1116/0218 11 005 Page 1 of 3
2003-02-05 15:29:56
Cook County Recorder 28.50

and When Recorded Mail To

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE
ILLINOIS 60074



0030177222

ROBERT J. HENRY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609573514

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 27, 2003
executed by

SUSAN KEATON, UNMARRIED

to PILLAR FINANCIAL, LLC

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No.

30177221

COOK

, page(s)

, as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

166 HUMPHREY AVENUE #2N, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

PILLAR FINANCIAL, LLC

On JANUARY 31, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: ANDREW G. PALOMO

Its: VICE PRESIDENT

known to me to be the
and

ANDREW G. PALOMO
VICE PRESIDENT

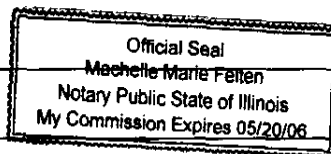
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public
WICHENRY County,

My Commission Expires 05/20/06

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

30177222

18-08-123-005

Property of Cook County Clerk's Office

SEE ATTACHED EXHIBIT

LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

609573514

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PROPERTY ADDRESS: 166 NORTH HUMPHREY, UNIT 2N AND PARKING SPACE P9
OAK PARK, IL 60302

LEGAL DESCRIPTION:

UNIT 2N AND PARKING SPACE P-9 IN HUMPHREY SUITES CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:
LOT 30 IN BLOCK 36 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF
THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND ALSO THE NORTHWEST 1/4
AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020068046,
TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 16-08-123-005