

UNOFFICIAL COPY

0030177229

1116/0225 11 005 Page 1 of 2
2003-02-05 15:34:10
Cook County Recorder 26.50

[Handwritten signature]

RETURN TO

4970 S. ARCHER AVENUE
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.



0030177229

[Space Above This Line For Recording Data]

LOAN #: 120100111

PARCEL NUMBER: 05-21-311-028-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
whose address is 2445 WEST DUNLAP SUITE 100 PHOENIX, AZ 78824

all beneficial interest under that certain Mortgage dated the 29TH day of JANUARY, 2003, executed by
ALAN GORDON, UNMARRIED MAN

METROPOLITAN BANK GROUP as Borrower, to

as Lender, was recorded on 30177227, in Book
_____, at page _____, Docket No. _____, of the records of the County Recorder of COOK
County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated JANUARY 29, 2003

METROPOLITAN BANK GROUP

By *[Signature]*
PHILIP C. BAKER JR.

Its VICE PRESIDENT

STATE OF ILLINOIS

}
SS.
}

By *[Signature]*
LOUISE F. SAJDAK

Its VICE PRESIDENT

COUNTY OF COOK

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR.

, the VICE PRESIDENT
, the VICE PRESIDENT

and by, LOUISE F. SAJDAK
of METROPOLITAN BANK GROUP

on behalf of said corporation.

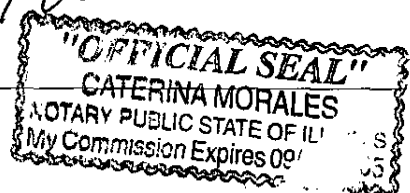
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 29TH day of JANUARY, 2003

[Handwritten signature]

Notary Public
CATERINA MORALES
Residing at:

My Commission Expires: SEPTEMBER 4, 2005

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EA992WJ.VTX 06/28/2002



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LEGAL DESCRIPTION

Loan No.: 120100111

30177229

Borrower: ALAN GORDON

LOT 6 IN ODMAN'S SUBDIVISION OF LOTS 5, 6 AND 7 IN BLOCK 3 IN JOHN C. GARLAND'S ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #05-21-311-028-0000

Property of Cook County Clerk's Office