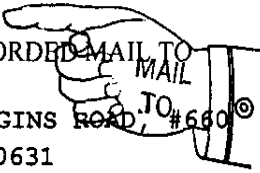


RECORDING REQUESTED BY  
MORTGAGE MAX

AND WHEN RECORDED MAIL TO  
MORTGAGE MAX  
8501 WEST HIGGINS ROAD, #660  
CHICAGO, IL 60631



0030177460

Order No.: 22-21270

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000 MINNEAPOLIS MN 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 28, 2003 executed by ALDINO A. GIANNINI AND ANSELA GIANNINI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

2

to MORTGAGE MAX  
corporation 8501 WEST HIGGINS, SUITE 660 CHICAGO, IL 60631  
organized under the laws of ILLINOIS

30177459 a

and whose principal place of business is

and recorded concurrently herewith  
State of ILLINOIS

page(s) COOK County Records,

described hereinafter as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

MIDWEST LAND TITLE COMPANY, INC.  
8501 W. HIGGINS RD SUITE 620  
CHICAGO, ILLINOIS 60631

Tax No. 12-11-401-016

Commonly known as: 8032 CHARMAINE NORRIDGE, IL 60706

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On JANUARY 28, 2003

(Date of Execution)

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

*Ronald Reacht*  
known to me to be the

and known to me to be the *President*

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that to be he/she acknowledges said instrument the free act and deed of said corporation.

Notary Public *Mary A. Wehberg*  
My Commission Expires:

MORTGAGE MAX

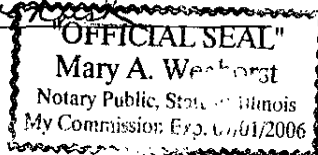
*Ronald Reacht*

By: *Ronald Reacht*  
Its: *President*

By:  
Its:

Witness

Witness



of COOK  
(Name of Recording Jurisdiction)

**UNOFFICIAL COPY**

LOT 5 IN CHARMAINE ESTATES SUBDIVISION, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**30177460**

which currently has the address of 8032 CHARMAINE

NORRIDGE  
[City]

, Illinois 60706

[Street]

[Zip Code]

("Property Address").

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
DOCU11L2  
DOCU11L2.VTX 11/10/2000 (Page 2 of 12 pages)

Form 3014 1/01

Property of Cook County Clerk's Office