

UNOFFICIAL COPY 0030177532

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2003-02-06 10:43:48
Cook County Recorder 26.50



0030177532

RECORDING REQUESTED BY
PRIME FINANCIAL CORPORATION

AND WHEN RECORDED MAIL TO
PRIME FINANCIAL CORPORATION
6236 WEST CERMAK ROAD
BERWYN, IL 60402

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

02-35350 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **EQUITY ONE, INC.**

301 LIPPINCOTT DRIVE MARLTON NJ 08053
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 22, 2003**
executed by **NANCY LUNA AND ARIEL CARABALLO, HUSBAND AND WIFE**

to **PRIME FINANCIAL CORPORATION**
corporation 6236 WEST CERMAK ROAD BERWYN 60402
organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is

and recorded concurrently herewith, page(s) **COOK** County Records,
State of **ILLINOIS** described hereinafter as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. 13-30-225-020-0000

Commonly known as: 2814 NORTH NORMANDY AVENUE CHICAGO, IL 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **JANUARY 22, 2003**
(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared
JUSTIN GIVOT

known to me to be the **PRESIDENT**
and

known to me to be the
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

Notary Public *Sonia Davila*
My Commission Expires: **3-15-05**

PRIME FINANCIAL CORPORATION

By: *Justin Givot*
Its: **PRESIDENT**

By: _____
Its: _____

Witness _____

Witness _____



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UNITS 218 AND P-10 IN THE CLINTON STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
CERTAIN LOFTS IN BLOCK 24 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97982890 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN # 17-09-315-025-1035 (UNIT 218)
17-09-315-025-1221 (PARKING-10)

CKA: 226 NORTH CLINTON STREET, UNIT #218

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