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504/0227 55 001 Page 1 of 5
2003-02-06 09:53:30
Cook County Recorder 19.00

GEORGE E. COLE®
LEGAL FORMS

No. 371 REC
May 2000

SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)



0030177947

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Above Space for Recorder's use only

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ADAM FALKIEWICZ

does hereby acknowledge satisfaction or release of the claim for lien against

Q.W.D., L.L.C. and DAN WHITMAN

for \$38,228.00 Dollars, on the following described property, to-wit:

SEE ATTACHED

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. 0021245001

Permanent Real Estate Index Number(s): 14-31-317-007-0000 and 14-31-317-008-0000

Address(es) of property: 1833 N. Hoyne and 1835 N. Hoyne, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this _____ day of _____,

20 02

ATTEST:

Adam Falkiewicz
Secretary

A.F. CONSTRUCTION INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By *Adam Falkiewicz Pres.*

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Roger S. Hutchison, Esq., 47 West Polk, Third Floor Chicago, Illinois 60605
(Name and Address)

BOX 333-CT

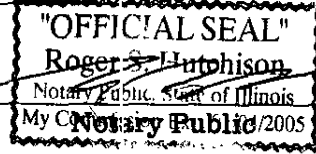
G# 79 36 037-400

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Roger S. Hutchison, a notary public in and for the county in the state aforesaid, do hereby certify that Adam Falkiewicz, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 2 day of December, 2002



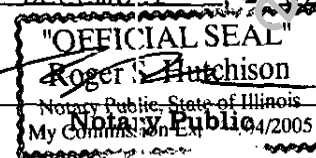
STATE OF ILLINOIS }
COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that Adam Falkiewicz, _____ president of A.F. Construction, Inc., a _____ corporation, and _____

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_____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd day of December, 2002



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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

AFFIDAVIT

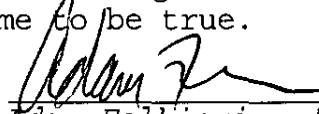
Affiant, ADAM FALKIEWICZ (Petitioner), on oath, states as follows:

1. I am the president of A.F. Construction, Inc., with a business address of 3620 North Milwaukee, Chicago, Illinois.

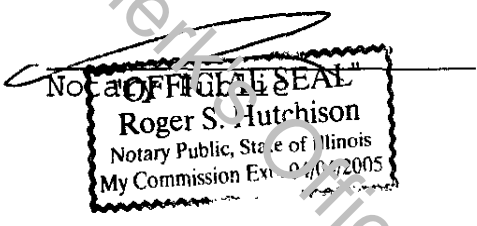
2. There were only two suppliers of materials for the work that I performed at 1833 N. Hoyne and 1835 N. Hoyne: Elston Block and Illinois Brick.

3. The two suppliers have been paid in full, and material waivers have been forwarded to Chicago Title Company for all materials used in the project.

Under penalties as provided by law pursuant to section 1-109 of the Illinois Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief, and as to such matters the undersigned certifies as aforesaid that he verily believes the same to be true.


Adam Falkiewicz President
A+F Construction Inc.
SUBSCRIBED AND SWORN TO
before me this 2nd day
of December, 2002.

Roger S. Hutchison
47 West Polk, 3d Floor
Chicago, Il. 60605
(312) 461-9200
fax (312) 461-9008


Notary Public, State of Illinois
My Commission Expires 07/07/2005

30177947

Mail to:
Chicago Title & Trust
171 N Clark
Chicago IL 60601
for

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14	31	317	007	7701	5291	123			
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME [REDACTED]
533

AREA SUB-AREA BLOCK PARCEL TAX CODE
14-31-317-7 7701
PIERCES ADD TO 31 40 14
HOLSTEIN

LOT 18

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9

24507

14	31	317	008	7701	5291	124			
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME [REDACTED]
533

AREA SUB-AREA BLOCK PARCEL TAX CODE
14-31-317-8 7701
PIERCES ADD TO 31 40 14
HOLSTEIN

LOT 18

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9

24507

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ORDER NUMBER: 1409 007936037 SK

STREET ADDRESS: 1833 & 1835 N. HOYNE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-317-007-0000

LEGAL DESCRIPTION:

LOTS 8 AND 9 IN BLOCK 18 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTH WEST 1/4 IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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